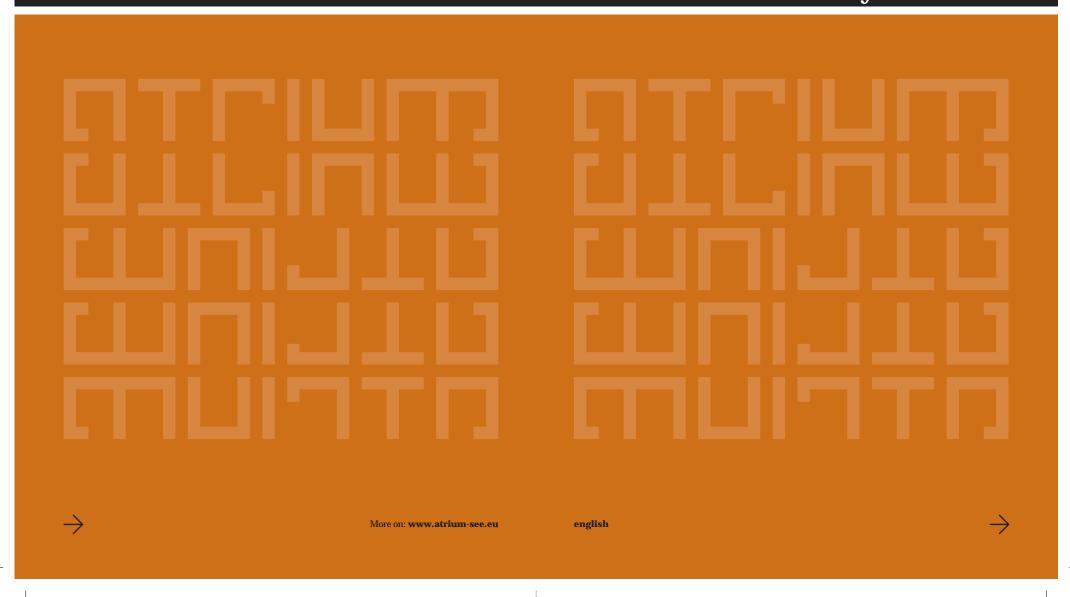






# **Transnational Survey**



Survey, brochure and CD produced by NIICH  $\,$ 









































**Partners for ATRIUM:** 



# **Partners**

ATRIUM – Architecture of Totalitarian Regimes of 20th century in Urban Management



# **About ATRIUM**

Architecture of Totalitarian Regimes of 20th century in Urban Management



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Illustration: Map with partners in the project

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Illustration: Region Southeast Europe

- 01. Municipality of Forlì / Italy
- 02. Province of Forlì-Cesena / Italy
- 03. University of Ljubljana, Faculty of Architecture, Ljubljana /  ${\color{red}\textbf{Slovenia}}$
- 04. Municipality of Velenje / Slovenia
- 05. The National Institute of Immovable Cultural Heritage, Sofia / Bulgaria
- 06. Municipality of Dimitrovgrad / Bulgaria
- 07. Szechenyi Istvan University, Gyor / Hungary
- 08. Local Government of Gyor with County Rank / Hungary
- 09. Institute of Construction and Architecture of the Slovak Academy of Sciences, Bratislava / Slovakia
- 10. Metropolitanate of Moldavia and Bukovina Archidiocese of Iasi / Romania
- 11. Institute for Innovation & Sustainable Development AEIPLOUS, Patras / Greece
- 12. Cultural & Educational Technology Institute, ATHENA Research & Innovation Centre information, Communication and Knowledge Technologies, Xhanti/ Greece
- 13. Town of Labin / Croatia
- 14. Fund of microregional tourism cluster Subotica-Palic / Serbia
- 15. Municipality of Tirana / Albania
- 16. Rotor organization for development of tourism of region Doboj / Bosnia-Herzegovina
- 17. Ministry of Culture, Sofia / Bulgaria
- 18. Municipality of Rasa / Croatia

 $ATRIUM-Architecture\ of\ Totalitarian\ Regimes\ of\ the\ 20th\ century$ 

in Urban Management is a pilot project which aims to put a key element of the twentieth-century European history, heritage and memory into greater focus. Its ultimate goal is to create a transnational cultural route in South East Europe to be granted the "Cultural Route of the Council of Europe" certification. Such recognition is a contemporary method of reconsideration of such heritage and its contemporary usage.

The first step towards this goal is the **identification** of emblematic architectural examples of the regimes in the territories of the project partners. Each partner implemented this by means of a template designed exclusively for the project. All collected data are structured and analyzed in a **transnational survey** by the National Institute of Immovable Cultural Heritage (NIICH) in Sofia, covering 71 sites in 10 countries in the region. The survey enables all partners and other relevant stakeholders to acquaint with the scope and cultural and historical potential of the heritage for the future cultural route and related cultural tourism products. The project is implemented under the supervision of a Scientific Committee.

More on: www.atrium-see.eu

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## **Italy** Forlì, Cesenatico, Predappio, Castrocaro Terme e Terra del Sole

# **Serbia** Subotica





Air Force College, Forli, photo: Fotogiornale Giorgio Sabatini

The residential complex Radijalac, Subotica, photo: Ivan Vojnic

the years it gradually introduced more modern expressions.

Mussolini's totalitarian regime approached architecture as a material expression of fascist ideas. It aimed at turning buildings and squares into tools for the moulding and preservation of political consensus and expression of gratitude to the party-state. To this purpose the government built new cities, buildings - fascist homes, and many social and educational institutions hospitals, sanatoriums, schools and institutes. Architecture presented by Italy in ATRIUM is dominated by the language, stylistic features and characteristics  $\,$ of the Italian rationalism adapted for the fascist purposes.

#### **Case-studies presented in ATRIUM:**

- 01. Monument to the Fallen, Forlì, 1932
- 02. House of the Crippled, Forli, 1933
- 03. Fascist Youth Seat, Forlì, 1935
- 04. House of the Fascist Party, Predappio, 1937
- $05.\ Agip\ Summer\ Camp,\ Cesenatico,\ 1938$
- 06. Valsalva Sanatorium Centre, Forlì, 1939
- 07. Air Force College, Forlì, 1941
- 08. Industrial and Technical Institute, Forlì, 1941
- 09. Grand Hotel, Castrocaro Terme e Terra del Sole, 1943

The selected residential areas and public buildings are the most obvious expression of the dominant doctrine in Yugoslavia and Serbia in particular in the communist period. The totalitarian regime demonstrates social care and cultural policy, to cover up its autocracy. Lack of direct Soviet influence in the architecture is characteristic for the country that politically dominated the republics. The selected examples in ATRIUM show the power of the communist regime that demonstrably altered the welded historic environment, although throughout

#### **Case-studies presented in ATRIUM:**

- 01. Workers' University, Subotica, 1963
- 02. New Municipal Administration Building, Subotica, 1963
- 03. Municipal Court of Subotica
- 04. Residential Complex Radijalac, Subotica
- 05. Residential Complex Tokyo, Subotica
- o6. Residential Building Kifla, Subotica

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# Albania

# Slovenia

Ljubljana, Velenje, Trbovlje, Nova Gorica, Maribor





Ministries Square, Tirana, photo: Tirana Municipality

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House of culture, Velenje , photo: Rok Matjaz

The Albanian architecture of the war and postwar period was marked by two totalitarian regimes.

Mussolini's regime left its mark on the region with the Fascist House and the surrounding buildings — a sign of demonstration of ideological education. Rationalism is convincingly influenced by the fascist spirit. The cultural, museum-educational and the congress buildings of the communist period complement the educational theme of national history with an additional legitimation of party power. The selection presented below contains vivid examples of well designed and built spaces and buildings which demonstrate a complete integration between aesthetic and art and the convincing force of the one-party doctrine which produced them.

#### **Case-studies presented in ATRIUM:**

- 01. Ministries Square, Tirana, 1925
- 02. Bank of Albania, Tirana, 1930
- 03. Fascist Home, (University of Tirana), Tirana, 1938
- 04. Palace of Culture, Tirana, 1960
- 05. National Historical Museum, Tirana, 1978
- 06. Congress Palace, Tirana, 1982

The public buildings and squares presented in the project are selected for their surmounting of ideological context, for their continuous drive of social, political and cultural life to the present days. Although the regime and ideology changed throughout the years from centralistic, hard-line to moderate, autonomous and later to independent, democratic, the presented buildings and urban ensembles withstood the test of time with the strong, individual character, timelessness of the design, and solid, sometimes re-thought, role in the society. Once part of the expression of the predominant regime, overt social and cultural policy with the hidden autocratic control connotation, they soon became and arisen as the new symbols of growing autonomic aspirations.

## **Case-studies presented in ATRIUM:**

- 01. Workers' Home, Trbovlje, 1953
- 02. Administrative building Nova Gorica, 1955
- $03. \ Administrative \ building \ of \ the \ coal \ mine, \ Velenje, \ 1957$
- 04. House of Culture, Velenje, 1957
- 05. House of Sociopolitical Organizations Maribor, 1962
- 06. Revolution square, Ljubljana, 1983

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# **Croatia** Rasa. Labin

# Greece Patras, Thessaloniki, Rhodes





Pozzo Littorio/Labin, Istrian region, photo: Sandro Lendler

Thessaloniki Port Administration, Thessaloniki, photo courtesy of Thessaloniki Port Authority

Mining towns were built during the period of fascist rule in Istria (1936-1942), when the then government decided to establish "planned cities" based on new urbanism principles. The main features of regulation plans include careful implementation of the town square into the urban tissue, its relation to the industrial zone and structural zoning of the residential area. While the ideological principles are reflected on the architecture of the square in Labin in the classical form of Italian rationalism (monumental buildings without details), in Rasa they bear the distinctive mark of their author, which gives to the square a futuristic, almost surrealist atmosphere. Social structure of settlement and introduction of a new typology of buildings for political purposes show direct intervention of the regime in public life.

#### **Case-studies presented in ATRIUM:**

- 01. Arsia/Rasa, Istrian region, 1936
- 02. Square, Rasa, 1936
- 03. Fascist House, Rasa, 1936
- 04. Church of St. Barbara, Rasa, 1936
- 05. Pozzo Littorio/Labin, Istrian region, 1938
- 06. Square, Labin, 1938
- 07. Ceva with tower Fascist House, Labin, 1938
- 08. Church of Saint Francis, Labin, 1938

The Greek sites are from the time of the Italian rule of Dodecanese islands (1912-1943) and two periods of national dictatorship, namely the Metaxas era (1936-1940) and the Colonels' Regime (1967-1974). The period of Italian rule was dominated by the fascist architecture with elements of rationalism. The Metaxas period did also receive influences from rationalist architecture, using the combination of an aesthetic classical order and modern elements. Finally the military junta is characterized by the construction of large volumetric buildings, often oversized and beyond the scale of the surroundings. These examples of totalitarian architecture largely exemplify a hierarchic attitude of government and an authoritarian attitude. Buildings of this period with modern and simple structures and devoid of decoration lines serve as an example.

#### **Case-studies presented in ATRIUM:**

- 01. Fascist Administration, Rhodes, 1936
- 02. Railway Station, Thessaloniki, 1937
- 03. Thessaloniki Port High Direction, 1939
- 04. Customs, Patras, 1969
- 05. University of Patras, 1972
- 06. House of Literature and Art, Patras, 1973

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# **Bulgaria**Sofia, Dimitrovgrad, Buzludzha

# Hungary





The Largo of Sofia, photo: Nikola Mihov

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Railway Station and post Office, Gyor, photo: Tamas Horvath

At first, the totalitarian regime applied urban principles and architectural expressions of "Stalinism". The ideology is supported by monumental and highly decorated public architecture and monuments related to the party's history, processes, events and figures. The onset of certain liberalization after 1956 directed the architectural language towards functionalism. Representative public buildings continued to demonstrate the role of the autocratic party, but the means of expression acquired a hint of nationalism highlighting the historical tradition, whose successor is the party. Still, centralism and hierarchical system imposed conservatism on the contemporized appearance and detail.

## **Case-studies presented in ATRIUM:**

- 01. Town Centre, Dimitrovgrad, 1947
- 02. Residential complex "3 March", Dimitrovgrad, 1947
- 03. The Largo ensemble, Sofia, 1949
- 04. Monument Soviet Army, Sofia, 1950
- 05. Penio Penev Park, Dimitrovgrad, 1958
- 06. Boyana Residence, Sofia, 1971
- 07. Memorial House of the Party, Buzludzha peak, 1971
- $08.\ National\ Palace\ of\ Culture\ Complex,\ Sofia,\ 1978$
- 09. Monument Banner of Peace, Sofia, 1979

The landmarks in Gyor are mainly residential buildings and ensembles, but also service, educational and social facilities. They belong mainly to the first so-called "Stalinist period" designed and built between 1952 and 1959. This is the period of public disagreement with the ruling regime that culminated in the revolution of 1956. The workers' residential blocks make use of the decorative Stalinist Soviet model. The public buildings are an expression of the attitude of the government to the needs of the population and are not influenced by the Stalinism, carrying the spirit of traditional local architecture.

#### **Case-studies presented in ATRIUM:**

- 01. Lukacs Sandor Secondary School, Gyor, 1950
- 02. "Nádorváros" Housing Project, Gyor, 1953
- 03. Szent Istvan ut 14-18 Housing Estate, Gyor, 1953
- 04. Szent Istvan ut 35-39 Housing Project, Gyor, 195305. Bercsenyi Miklos Secondary School, Gyor, 1954,
- 06. Railway Station and Post Office, Gyor, 1956
- 07. Public Health and Epidemic Station, Gyor, 1956
- 08. National Theatre, Gyor, 1973

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# **Slovakia** Bratislava, Zilina, Nova Dubnica

# Romania Bucharest, Iasi, Suceava





Radio Broadcast Building, Bratislava , photo: Archive of Architecture, Slovak Academy of Sciences

The Palace of Parliament, Bucharest, photo: www.originiromania.com

Selected works reflect three flows in which totality was manifested in architecture of the 20th century in Slovakia. In 1938-45 the nationalistic Slovak State preferred architectural concepts closely deriving from German and Italian cultural models with the emphasis on representation of the power of national society. The totalitarian regime of postwar Czechoslovakia followed the Soviet Stalinist concept of art, in which architecture and urbanism tended to traditional historical forms. Under the influence of political warming in the beginning of sixties the post-totalitarian still authoritarian regime of socialist Czechoslovakia adopted expressions of abstract modernism with ideological contexts intrinsically present in architecture via monumentality.

#### **Case-studies presented in ATRIUM:**

- 01. National Bank Bratislava, 1937
- 02. Freedom Square, Bratislava, 1940
- 03. Ceremonial House, Zilina, 1940
- 04. Small Socialist Town, Nova Dubnica, 1952
- 05. Petrzalka, Bratislava, 1967
- 06. SNP Bridge, Bratislava, 1968
- 07. Radio Broadcast Building, Bratislava, 1970

Romania's totalitarian regime adopted the design solutions and artistic expression of the Soviet Stalinism, perceiving architecture as "socialist in content and national in form". The rejection of "decorativism" allowed the restoration of the architectural expression of rationalism. The process of de-stalinization led to the consolidation of the communist regime, highlighting its power, but nevertheless respecting the tradition through the attempt to return to the form and language of the modernized functionalism. However, in the last period of Ceausescu's regime, this attempt was truncated and ended up with the embracement of a monumental architecture.

#### **Case-studies presented in ATRIUM:**

- 01. House of the Spark, Bucharest, 1949
- 02. Monument to the Heroes, Bucharest, 1959
- 03. Union Square, Iași, 1959
- 04. National Theatre Ensemble, Bucharest, 1962
- 05. House of Culture, Suceava, 1963
- 06. New Civic Center, Bucharest, 1977

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